



Bible Books - Chapter by Chapter Series

Galatians

Hebrews 4:12 "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

The Galatians were allowing themselves to be entangled in their old ways and Paul has something to say to them about that. Galatians was written to several churches instead of one. Galatia is a region, not a city. It is an area of what is today Turkey. It was a word sort of like our word America in that it could mean more than one area. Sometimes we say America when we mean the United States of America. Sometimes we say America when we mean the whole continent of North America. Paul may have meant the geographical region of



Galatia or the Roman province of Galatia, which overlapped considerably but were not exactly the same thing. Both included several different early Christian congregations.

Suggested methodology for each lesson:

1. Fellowship (Save most of this for the end of class.)
2. Take prayer requests (Try to keep it from becoming a competition to see who has the most or the worst.)
3. Pray (The idea here is to leave our troubles with God so we can give His word our attention with a clear mind.)
4. Read the lesson's chapter aloud from the Bible. (... or a few verses at a time as you answer the questions.)
5. Answer and *briefly* discuss the "fill in the blank" questions. (Let those who prefer to listen, listen. My answers on the next page are just one opinion; you may have a better answer.)
6. On the final "Think & Pray" question everyone should take a few minutes to pray over it and jot down their own thoughts before the discussion. **This will give the Holy Spirit a time to speak.**
7. Discuss your "Think & Pray" answers. (Never force anyone to share theirs. As with the other questions, my answer is just one more opinion; you may have a better answer.)
8. Close in prayer (It is best to call on others to pray, but try to get their permission ahead of time.)
9. Fellowship (Leave this as open ended as possible for the time and place you meet.)

Depending on the number of people, each lesson is expected to take about one hour. Steps 4 thru 7 are about half of that. If you take longer, let each lesson take more than one meeting, or consider breaking into two groups. If you take less time, extra questions are provided for discussion called "For Further Thought"

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Galatians Introduction Paul was writing because the Galatians were picking up some of their old habits. They may have started to require gentiles to undergo Jewish rituals like circumcision, they may have adopted some of their old idol worship ways, or they were doing something else like that. The letter is not clear. Both of the first two things are mentioned but they could have been just examples of a wider problem or an analogy of what was actually going on.

Galatians, Chapter 1. Paul, after a short greeting, expresses surprise at the behavior of the Galatians. Then he defends his apostleship, perhaps because some were doubting his authority. Answer these questions while reading chapter 1:

[1A] Who wrote Galatians? _____

[1B] Jesus Christ gave Himself for what that He might what? _____

[1C] How many gospels are there? _____

[1D] What is to be done with people who preach a different gospel? _____

But even if we, or an **A**ngel from heaven,
should preac**C**h to you a gospel
Contrary to what we have
preached to yo**U**, he is to be
accu**R**sed! As we have said
before, so I **S**ay again now, if any man is preaching
to you a gosp**E**l contrary to what
you receive**D**, he is to be accursed!

Galatians 8-9

[1E] If Paul was trying to please men, what would he not be? _____

[1F] How did Paul receive the gospel? _____

[1G] With whom did Paul consult right after he was called to be an apostle? _____

[1H] Where did Paul go after he became a Christian? _____

[1I] How long were Paul and Peter together in Jerusalem during Paul's first visit? _____

[1J] When the disciples of Judea heard that Paul had begun to preach the gospel, what did they do?

[1K] In Galatians 1:11-24 Paul gave the story of how he came to Christ. What is your story?

Think & Pray _____

----- ANSWERS -----

Galatians Chapter 1

[1A] Who wrote Galatians? Paul and the brothers with him. Gal 1:1-2 Probably they helped Paul actually put the letter on paper. Because the letter was going to several churches he may have dictated it to several people at once to create multiple copies.

[1B] Jesus Christ gave Himself for what that He might what? for our sins, might rescue us from this present evil age Gal 1:4

[1C] How many gospels are there? One, all the rest are fakes and distortions Gal 1:6-7

[1D] What is to be done with people who preach a different gospel? They are to be cursed. Gal 1:8-9

[1E] If Paul was trying to please men, what would he not be? A servant of Jesus Christ Gal 1:10

[1F] How did Paul receive the gospel? It was revealed to him by Jesus Christ Gal 1:12

[1G] With whom did Paul consult right after he was called to be an apostle? No one Gal 1:12-18

[1H] Where did Paul go after he became a Christian? Arabia Gal 1:17

[1I] How long were Paul and Peter together in Jerusalem during Paul's first visit? 15 days Gal 1:18

[1J] When the disciples of Judea heard that Paul had begun to preach the gospel, what did they do?
Praised God Gal 1:23-24

[1K] GALATIANS 1:11-24 Raised by atheists, I used to love to argue with Christians to see if I could plant any seeds of doubt. Yes, seeds were planted, but in me. When I came to the end of myself I was ready to commit suicide. I went to my backyard in the middle of the night to plan how to kill me. Instead the Holy Spirit reminded me of all those debates with Christians that I thought I had won, but had really lost. I figured I had nothing to lose. I was done with my life anyway, so I gave it to Him. That was over 40 years ago. God has never forgotten me or forsaken me, although I have betrayed Him more than once. I have numerous stories of miracles and answered prayers. If you are going to testify you need to have some stories as well. If you can't explain how Jesus Christ has made a difference to you personally, than Christianity will just sound like one more religion among many to your listeners.

For further thought:

(1L) In Galatians 1:6-9 Paul speaks about those preaching a distorted or perverted Gospel. Certainly we have our fair share of cults in our day. Without naming an organization or using a label what distortions of the gospel preached today disturb you the most?

(1m) In Galatians 1:11-13 make it clear that Paul is the one who led his readers to Jesus Christ. Who led you to Jesus Christ and how did they do it? What are you doing to help others to hear and accept the Gospel of Jesus Christ?

(1n) In Galatians 1:10 Paul appears to be responding to an accusation that he was just trying to please people. What evidence would you have to refute such an accusation if it were made against you?

(1o) When you compare the introduction of this letter to Paul's other letters do you see a difference? Why? Could it be that Paul was bit upset with these folks?

(1p) Compare Galatians 1:13-1:24 with Acts 9:1-31 and Philippians 3:4-6. Does Galatians add anything to our understanding of the conversion of Saul, the persecutor, to Paul, the preacher?

(1q) Paul preached for many years before he got formal approval from the church in Jerusalem. What implications does that have for the organized institutional church of today?

Galatians Chapter 2 The defense of Paul's apostleship is ended by pointing out that the other apostles acknowledged him, and that Peter himself was an equal to Paul since Peter accepted Paul's correction. The theme of the letter is introduced - becoming right before God by faith. To be justified is to be declared innocent by a judge or other authority. Answer these questions while reading chapter 2:

[2A] How long was it between Paul's first and second visit to Jerusalem? _____

[2B] Who was with Paul on his second visit to Jerusalem? _____

[2C] Did the apostles require Titus to be circumcised? _____

[2D] The false brethren were spying on what? _____

[2E] What does God not show? _____

[2F] To whom were Peter and Paul sent to preach the gospel? _____

[2G] What did Peter and Barnabas stop doing when representatives of James showed up in Antioch? _____

[2H] Paul confronted Peter about what? _____

[2I] How are we justified? _____

[2J] If Christians sin, does that mean it is God's fault? _____

[2K] If righteousness comes by the law, why did Christ die? _____

[2L] In Galatians 2:19-20 it talks about death in the Law, crucifixion with Christ, and Christ living in us. What is it talking about?

Think & Pray _____

Knowing that a man is not **Justified by the works of the law,
but by the faith of Jes**U**s Christ,
even we have believe**D** in Jesus Christ,
that we mi**G**ht be justified by the faith of Christ,
and not by th**E** works of the law:
for by the works of the law shall no flesh be justified.
Galatians 2:16**

----- ANSWERS -----

Galatians Chapter 2

[2A] How long was it between Paul's first and second visit to Jerusalem? Fourteen years Gal 2:1

[2B] Who was with Paul on his second visit to Jerusalem? Titus and Barnabas. Gal 2:1

[2C] Did the apostles require Titus to be circumcised? No Gal 2:3

[2D] The false brethren were spying on what? Liberty or freedom in Christ Gal 2:4

[2E] What does God not show? partiality Gal 2:6

[2F] To whom were Peter and Paul sent to preach the gospel? Peter to the Jews, or circumcised, and Paul to the Gentiles, or uncircumcised Gal 2:7-8

[2G] What did Peter and Barnabas stop doing when representatives of James showed up in Antioch? They quit eating with gentiles. Gal 2:11-13

[2H] Paul confronted Peter about what? Trying to teach Gentiles to be Jews Gal 2:14-15

[2I] How are we justified? By faith in Jesus Christ, not by works of the Law Gal 2:16

[2J] If Christians sin, does that mean it is God's fault? NO Gal 2:17

[2K] If righteousness comes by the law, why did Christ die? For nothing Gal 2:21

[2L] GALATIANS 2:19-20 Christ died on the cross for us. We are buried with Him and rose again with Him in Baptism. (See Rom 6:4 and Col 2:12) Dead people are no longer under the control of the law. (See Romans 7:1-25) The police do not go to cemeteries and arrest people. Our new life is Christ's life. He bought and paid for it. We should do our best to please Him, but out of love and a sense of gratitude, not out of fear of punishment.

For further thought:

(2m) When new people come to your church what do they have to do before you will give them "the right hand of fellowship?" Galatians 2:9

(2n) Compare Galatians 2 with Acts 15:1-34. Are they talking about the same events? Why or why not?

(2o) Read Acts 11:1-18. Given this experience how can we explain Peter's attitude as described in Galatians 2:11-15?

(2p) Have you ever yielded to peer pressure as Peter did here? Have you ever stood up to peer pressure as Paul did here?

(2q) In Galatians 2:10 everyone agrees to remember the poor. How does that relate to the points being made around it?

(2r) How popular is it to be a Christian? So what?

(2s) Compare Acts 13:38-39 with Galatians 2:15-16. What is the same and what is different?

Galatians Chapter 3 Faith is superior to Law. We are all heirs of God's promises through our faith. Answer these questions while reading chapter 3:

[3A] How many questions does Paul ask in the first five verses? _____

[3B] Who are the true sons, children or descendants of Abraham? _____

[3C] Which came first, the promises to Abraham, or the Law to Moses? _____

[3D] Do God's promises contradict God's laws? _____

[3E] How many of us are shown to be sinful by the law? _____

Some people say that Paul teaches that the Old Testament does not apply to us as Christians. With that in mind compare the following six pairs of verses and comment on their differences or similarities.

[3F] Galatians 3:6 - Genesis 15:6 _____

[3G] Galatians 3:8 - Genesis 12:3 _____

[3H] Galatians 3:12 - Leviticus 18:5 _____

[3I] Galatians 3:13 - Deuteronomy 21:23 _____

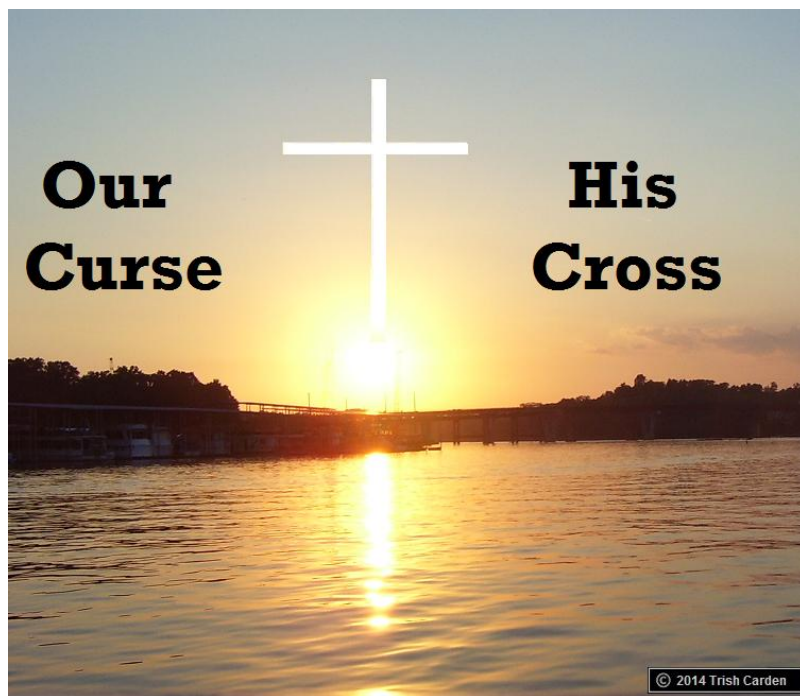
[3J] Galatians 3:10 - Deuteronomy 27:26 _____

[3K] Galatians 3:11 - Habakkuk 2:4 _____

[3L] What do you think Paul is saying about the Old Testament having to do with our Christian walk today? _____

[3M] In Galatians 3:24 it says the Law was designed to lead us to Jesus Christ. Please explain this as if you were explaining it to an unbeliever.

Think & Pray _____



----- ANSWERS -----

Galatians Chapter 3

[3A] How many questions does Paul ask in the first five verses?

5 to 7 depending on the version you are using. At least one per verse. Gal 3:1-5

[3B] Who are the true sons, children or descendants of Abraham?

Those of the faith or those that belong to Christ. Gal 3:7 and 3:29 It means Christians

[3C] Which came first, the promises to Abraham, or the Law to Moses? The promises to Abraham.

Gal 3:16-18

[3D] Do God's promises contradict God's laws? No. Gal 3:21

[3E] How many of us are shown to be sinful by the law? Everyone Gal 3:22

[3F-M] GALATIANS AND THE OLD TESTAMENT

[3F] Galatians 3:6 and Genesis 15:6 both say Abraham believed in the LORD; and He reckoned it to him as righteousness.

[3G] Galatians 3:8 and Genesis 12:3 both say that everyone will be blessed through Abraham.

[3H] Galatians 3:12 and Leviticus 18:5 both say that those who obey His laws will live by His laws.

[3I] Galatians 3:13 and Deuteronomy 21:23 both say that he who is hanged is accursed by God.

[3K] Galatians 3:10 and Deuteronomy 27:26 both say that those who do not obey the whole law are cursed.

[3L] Galatians 3:11 and Habakkuk 2:4 both say that the righteous man shall live by faith.

[3M] In each pair of verses Paul is quoting the Old Testament. Clearly Paul regards the Old Testament to be the authoritative word of God, and applicable to his readers. God does not change.

[3N] GALATIANS 3:24 My view is that by coming to realize through the law that we do not live up to any reasonable standard of righteousness, we become aware of our need for Salvation in Jesus Christ.

For further thought:

(3o) What "bewitches" you if you are not careful? (Gal 3:1)

(3p) When you are making an important decision how do you distinguish the voice of the Spirit from your own thoughts? (Gal 3:2-5)

(3q) Gal 3:5 talks about the miracles among them. Do you experience miracles? If so, give an example. If not, why not?

(3r) In Gal 3:15-18 Paul makes an issue of the difference between "seed" and "seeds." Why?

(3s) In Gal 3:1-5 Paul asks the Galatians several questions. If those questions were directed to you, how would you answer them?

(3t) In Gal 3:25 Paul says that because of our faith, we are no longer under the law. How then are our actions governed and our lusts mitigated?

Galatians, Chapter 4. Because we are children of the King, we are not slaves. We should not return into our slavery to sin. Answer these questions while reading chapter 4:

[4A] God redeemed us so that we could receive what? _____

[4B] What does the Spirit cry in our hearts? _____

[4C] When He delivered us from our slavery to sin what did we become? _____

[4D] What was Paul's physical condition when he first preached to the Galatians? _____

[4E] When Paul was with the Galatians what were they willing to give him? _____

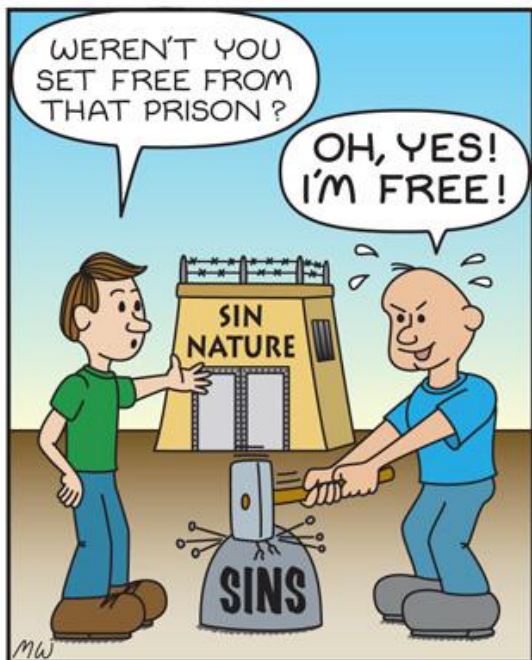
[4F] Paul was laboring to give birth to what? _____

[4G] Paul uses Abraham's two sons as an allegory of what? _____

[4H] In Gal 4:21 it talks about desiring to be under the law. Of course, we don't think we are one of those people, but are we sure? How do we know?

Think & Pray _____

STAY FREE



A Joyful 'toon by Mike Waters



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You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love.

- GALATIANS 5:13 NIV

----- ANSWERS -----

Galatians Chapter 4

[4A] God redeemed us so that we could receive what? Adoption into God's family Gal 4:5

[4B] What does the Spirit cry in our hearts? Abba! Father! Gal 4:6 "Abba" is Hebrew for "Daddy."

[4C] When He delivered us from our slavery to sin what did we become?

God's children, God's heirs. Gal 4:7

[4D] What was Paul's physical condition when he first preached to the Galatians? Not good. Gal 4:13

[4E] When Paul was with the Galatians what were they willing to give him? Their eyes Gal 4:15

[4F] Paul was laboring to give birth to what? The formation of Christ within his readers Gal 4:19

[4G] Paul uses Abraham's two sons as an allegory of what? God's law and God's promise Gal 4:22-30

[4H] GALATIANS 4:21 Do we like for there to be clear cut rules with no exceptions? Do we sometimes wish that for every situation we could just look up a crystal clear answer in the Bible? Or perhaps, we already think we can do that. Just find the right verse, read it aloud, and we have cast a spell for Jesus, by saying His magic words. No, of course not. Not us.

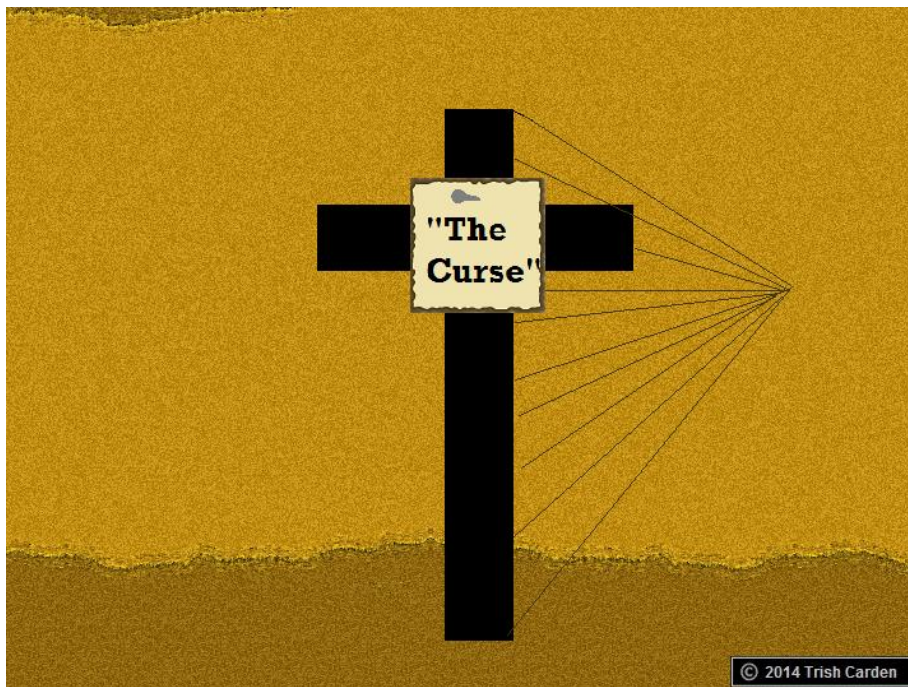
For further thought:

(4i) Read the story of Hagar in Genesis 16:1-15 and Genesis 21:8-21. Does this make Galatians 4:21-31 more clear? Why or why not?

(4j) In Gal 4:16 Paul asks if telling the truth can be responded to with hate. Has anyone ever done that to you? Have you ever done that to anyone? Which is more important, emotions or the truth? Do you really believe that? Do your actions and words demonstrate that you believe that?

(4k) In Gal 4:8-11 Paul admonishing them for returning to some of their old ways. What are some of your old ways that you have difficulty leaving behind. How do you guard yourself from them? What are some of your old ways that give you no trouble at all anymore? Why do you suppose they don't?

(4l) In Gal 4:25-26 there are two cities called Jerusalem. What is the difference between them? So what?



Galatians, Chapter 5. We are free of the law's curses and punishments. However, the law is still right and should be obeyed. We should not obey only because we are afraid. We should obey because the law is good. Answer these questions while reading chapter 5:

[5A] Who has made us free? _____

[5B] Of what use is circumcision? _____

[5C] How much leaven does it take to leaven the whole lump? _____

[5D] Does Paul know who the false teacher is in Galatia? _____

[5E] How are we to use our freedom? _____

[5F] What commandment fulfills the whole law? _____

[5G] How can we avoid being led by our fleshly lusts? _____

[5H] Is the list of "deeds of the flesh" a complete list? _____

[5I] Are there any laws against the fruit of the Spirit? _____

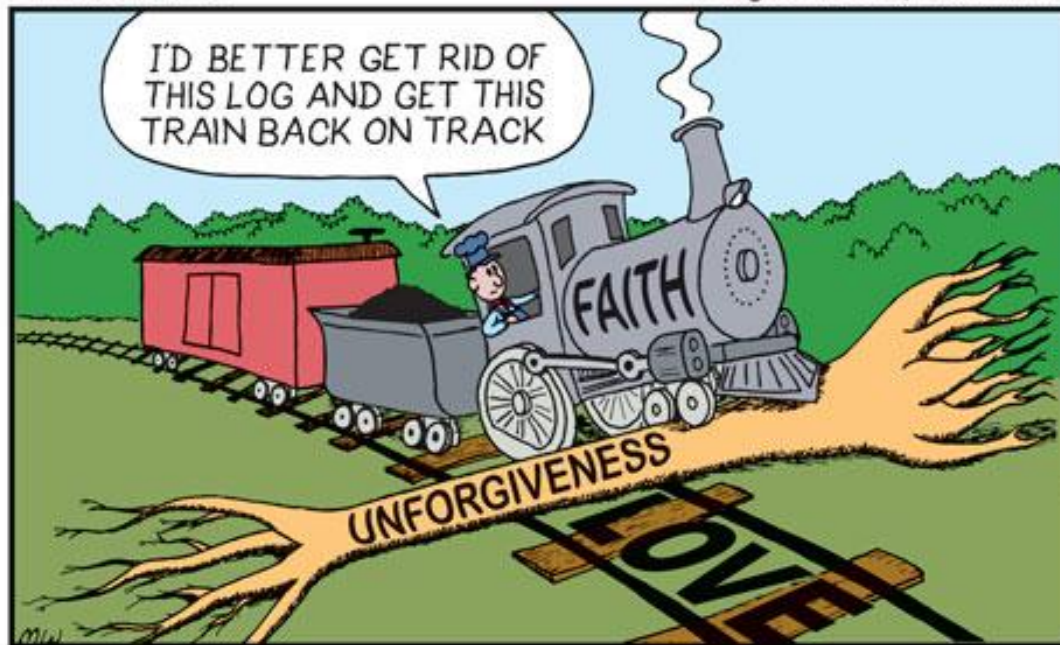
[5J] What have those who belong to Christ Jesus done? _____

[5K] Gal 5:24 is not talking about suicide when it says "crucify the flesh." What does it mean?

Think & Pray _____

DERAILED

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For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.
- GALATIANS 5:6 NIV

----- ANSWERS -----

Galatians Chapter 5

[5A] Who has made us free? Christ Gal 5:1

[5B] Of what use is circumcision? None in Christ Gal 5:2-6

There is no spiritual value but their may be some health benefits for some people.

[5C] How much leaven does it take to leaven the whole lump? Just a little Gal 5:9

[5D] Does Paul know who the false teacher is in Galatia? No Gal 5:10

[5E] How are we to use our freedom? Not for the lusts of the flesh, but service of others Gal 5:13

[5F] What commandment fulfills the whole law? Love your neighbor as yourself. Gal 5:14

[5G] How can we avoid being led by our fleshly lusts? Walking by the Spirit Gal 5:16-18

[5H] Is the list of "deeds of the flesh" a complete list? No Gal 5:21 "... and things like these."

[5I] Are there any laws against the fruit of the Spirit? No Gal 5:23

[5J] What have those who belong to Christ Jesus done?

Crucified the flesh (sinful nature) with its passions, desires, affections, and lusts. Gal 5:24

[5K] GALATIANS 5:24 Paul answers my question in the next verse - by walking by the Spirit instead of in sin. He has already covered this ground in Galatians 2:19-20 - "For through the Law I died to the Law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me." Paul gives a fuller explanation of the same concept in Rom 6:5-14.

For further thought:

(5L) If we are Christians why do we still struggle with the "deeds of the flesh" listed in Gal 5:19-21?

(5m) If you are like me some of the things on the "deeds of the flesh" are not even a temptation for me, while others I struggle to avoid, not always successfully. How is it for you?

(5n) Are you bearing fruit for the Kingdom of God? Beside each fruit mark the column "how much" as "a lot", "some", "a little" or "none" depending on how much of that fruit you see in your own life. In the notes column put a very short explanation. We are all stronger in some areas than others.

FRUIT	How Much	Notes
(1) Love		
(2) Joy		
(3) Peace		
(4) Longsuffering		
(5) Kindness		
(6) Goodness		
(7) Faithfulness		
(8) Gentleness		
(9) Self-control		

When you are done with this list you will know what you need to pray for.

(We have an entire course on just the Fruit of the Spirit if you want to dig deeper.)

Galatians, Chapter 6. We should help each other to discover, and practice, what is good. Answer these questions while reading chapter 6:

[6A] What are we to do if we catch someone doing wrong? _____

[6B] Whose burdens are we to carry or bear? _____

[6C] Whose load are we to carry or bear? _____

[6D] What should you give to your teacher? _____

[6E] What shall we reap or harvest? _____

[6F] If we sow to the flesh, what will we harvest? _____

[6G] If we sow to the Spirit, what will we harvest? _____

[6H] Are we to treat everyone the same? _____

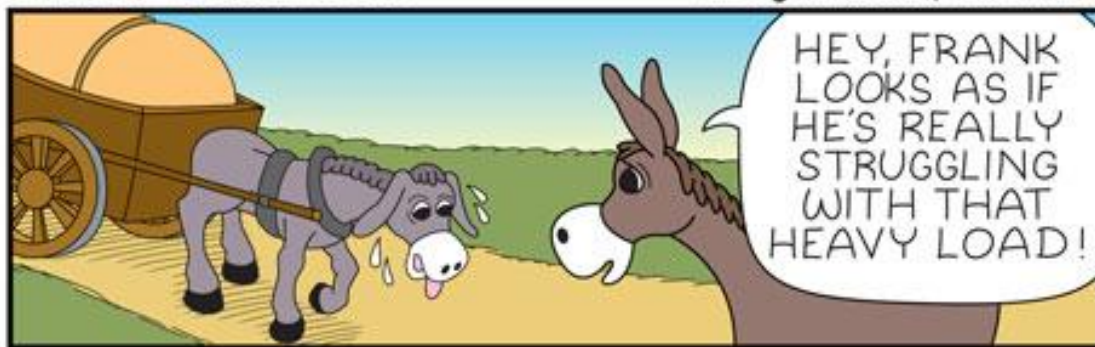
[6I] What avails, counts or matters with Christ Jesus? _____

[6J] In Galatians 6:15 it talks about a new creation. What is it talking about?

Think & Pray _____

SHARE THE LOAD

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Carry each other's burdens, and in this way you will fulfill the law of Christ.

- GALATIANS 6:2 NIV

----- ANSWERS -----

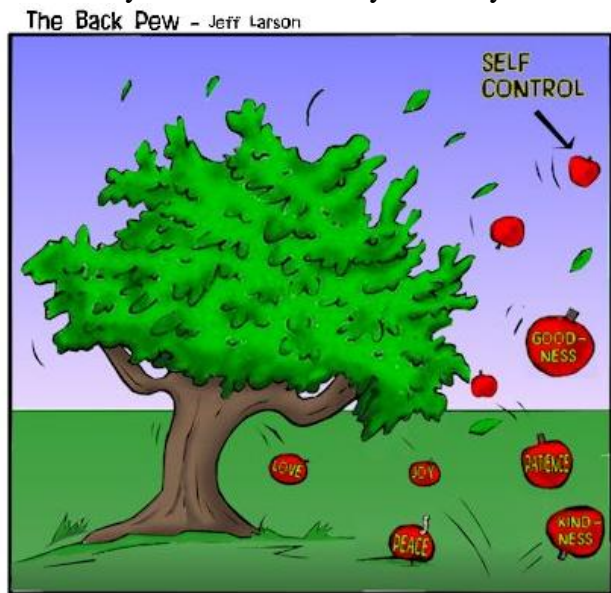
Galatians Chapter 6

- [6A] What are we to do if we catch someone doing wrong? Restore them with gentleness or meekness.
Gal 6:1
- [6B] Whose burdens are we to carry or bear? Each the others Gal 6:2
- [6C] Whose load are we to carry or bear? Our own Gal 6:5 The command for us to help each other should not be taken as a license to abandon all responsibility for ourselves.
- [6D] What should you give to your teacher? Nothing, but you are to share what you have Gal 6:6
- [6E] What shall we reap or harvest? Whatever we plant or sow. Gal 6:7-9
- [6F] If we sow to the flesh, what will we harvest? Corruption Gal 6:8
- [6G] If we sow to the Spirit, what will we harvest? Eternal life Gal 6:9
- [6H] Are we to treat everyone the same? No, our Christian brethren are to take precedence Gal 6:10
- [6I] What avails, counts or matters with Christ Jesus? A new creation Gal 6:15

[6J] GALATIANS 6:15 I believe he is saying that obeying the law is nothing in comparison to becoming a new creature in Christ. We might be circumcised or not, but neither condition says anything about how we stand before God, nor how well we are worshiping Him. Faith is the necessary first step, and all that is necessary, but if it does not bear fruit in terms of a growing obedience to His will, how can we argue that we really believe Him?

For further thought:

- (6k) In Gal 6:1 Paul talks about restoring someone caught in a sin? How does that work exactly?
(Hint: Matthew 18:15-18)
- (6l) In Gal 6:2 it mentions the "law of Christ." What is it talking about?
- (6m) Many people think Paul was blind or close to blind. Two pieces of evidence for this are found in Galatians - Gal 4:15 & Gal 6:11. What do you think about this theory?
- (6n) Is there a verse or passage in Galatians that you think would be good to memorize? Why?
- (6o) If someone asked you what Galatians was about, what would you tell them?
- (6p) What do you hope you will always remember from your study of Galatians?



Ever had a 'bad hair day'? How about a 'bad fruit of the spirit day'? Windblown, and frazzled. No peace, patience, kindness, gentleness, love, joy, self control, goodness, or faithfulness to be found. **Gal 5:22**